

109 Al-Kafiroon (the Disbelievers, Atheists)

In the name of Allah, the Compassionate, the Merciful.

109.001

YUSUFALI: Say : O ye that reject Faith!

PICKTHAL: Say: O disbelievers!

SHAKIR: Say: O unbelievers!

109.002

YUSUFALI: I worship not that which ye worship,

PICKTHAL: I worship not that which ye worship;

SHAKIR: I do not serve that which you serve,

109.003

YUSUFALI: Nor will ye worship that which I worship.

PICKTHAL: Nor worship ye that which I worship.

SHAKIR: Nor do you serve Him Whom I serve:

109.004

YUSUFALI: And I will not worship that which ye have been wont to worship,

PICKTHAL: And I shall not worship that which ye worship.

SHAKIR: Nor am I going to serve that which you serve,

109.005

YUSUFALI: Nor will ye worship that which I worship.

PICKTHAL: Nor will ye worship that which I worship.

SHAKIR: Nor are you going to serve Him Whom I serve:

109.006

YUSUFALI: To you be your Way, and to me mine.

PICKTHAL: Unto you your religion, and unto me my religion.

SHAKIR: You shall have your religion and I shall have my religion.

Discussion of Jihad

This word has been in frequent use in the Western press over the past several years, explained directly or subtly, to mean holy war. As a matter of fact the term "holy war" was coined in Europe during the Crusades, meaning the war against Muslims. It does not have a counterpart in Islamic glossary, and Jihad is certainly not its translation.

The word Jihad means striving. In its primary sense it is an inner thing, within self, to rid it from debased actions or inclinations, and exercise constancy and perseverance in achieving a higher moral standard. Since Islam is not confined to the boundaries of the individual but extends to the welfare of society and humanity in general, an individual cannot keep improving himself/herself in isolation from what happens in their community or in the world at large, hence the Quranic injunction to the Islamic nation to take as a duty "to enjoin good and forbid evil." (3:104) It is a duty which is not exclusive to Muslims but applies to the human race who are, according to the Quran, God's vicegerent on earth.

Muslims, however, cannot shirk it even if others do. The means to fulfill it are varied, and in our modern world encompass all legal, diplomatic, arbitative, economic, and political instruments. But Islam does not exclude the use of force to curb evil, if there is no other workable alternative. A forerunner of the collective security principle and collective intervention to stop aggression, at least in theory, as manifested in the United Nations Charter, is the Quranic reference "...make peace between them (the two fighting groups), but if one of the two persists in aggression against the other, fight the aggressors until they revert to God's commandment." (49:9) Military action is therefore a subgroup of the Jihad and not its totality.

Jihad is not a declaration of war against other religions and certainly not against Christians and Jews as some media and political circles want it to be perceived. Islam does not fight other religions. Christians and Jews are considered as fellow inheritors of The Abrahamic traditions by Muslims, worshipping the same God and following the tradition of Abraham.

The rigorous criteria for a "just war" in Islam have already been alluded to, as well as the moral and ethical constraints that should be abided by. Modern warfare does not lend itself to those moral standards; and therefore, war should be replaced by some other alternative for conflict resolution. An enlightened and resolute world public opinion can overcome and subdue war oriented mentalities.

The key is a change of heart. Just as there is a constructive role for forgiveness in interpersonal relations, so might this be possible in international relations provided justice, and not force, is the final arbiter.

We have to acknowledge again, for the sake of honesty, that historically all traditions, Muslim, Christian, Jew as well as others, had their lapses in honestly following the valued ideals of their religions or philosophies. We all made mistakes, and we still do. Muslims are no exception, and time and again religion was exploited by ambitious tyrants or violated by ignorant mobs. This is no reflection on religion, but it shows how desperately humanity is in need of better education, more enduring concern for human dignity, rights and freedom, and vigilant pursuit of justice, even at the price of curbing political and economic greed.

Jihad and Islam

Approximately fourteen hundred years ago, prophet Muhammed, the last in the line of the prophets of Islam (Submission), delivered the Quran, the Final Testament. Islam (Submission in English) was founded by Abraham. Ever since the Renaissance, its believers have been subjected to difficulties. From the Inquisition in Spain and Andalusia to the ethnic cleansing in Bosnia and Chechnya, the Muslim people have endured colonial regime and economic and military oppression. By the means of media, Islam (Submission) has been given a sinister image in the eye of the public opinion, this notorious image is mainly due to the ignorance and misunderstanding of the media and public. A word which is often heard and associated with the acts of certain individuals, claiming to act in the name of Islam, is the Arabic word: Jihad. Its significance plays an extremely crucial role in the image of Islam. But what does this so widely known word mean?

Jihad has a great significance in the lives of Muslims (Submitters in English). Like any language, Arabic has unique words which have a particular meaning which cannot be translated precisely. The best translation known for such a word is the following: a sincere and noticeable effort (for good); an all true and unselfish striving for spiritual good.

Jihad as presented in the Quran and any of the other scriptures implies the striving of spiritual good. This Jihad particularly involves change in one's self and mentality. It may concern the sacrifice of material property, social class and even emotional comfort solely for the salvation and worship of God ALONE. As a result, one who practices Jihad will gain tremendously in the Hereafter*.

"The Hereafter is far better for you than this first (life.)"(93:4)

"Say, "O my people, do your best, and so will I. You will surely find out who the ultimate victors are." Certainly, the wicked will never succeed."(6:135).

The Jihad involves noticeable effort for righteousness. This means that the effort concentrated in the Jihad is a step in the true and ultimate path of Islam (submission); the effort imposed on one's self. Thus Jihad is solely individual, self-centered and self-interested. This effort is only the doing of good for salvation and pardon of God. The Quran points this out in the following verse:

"The day will come when every soul will serve as its own advocate, and every soul will be paid fully for whatever it had done, without the least injustice." (16:111).

"The day will come when each soul will find all the good works it had done brought forth. As for the evil works, it will wish that they were far, far removed. GOD alerts you that you shall reverence Him alone. GOD is Compassionate towards the people. " (3:30).

In respect to the above Quranic verses, God tells the believers that all acts will reflect the soul of their authors. Examples of this Jihad would be to exceed in the sincere act of good deeds (to frequent the mosques that worship God alone more often; to study the scripture in detail, to help the poor and the

orphans, to stand for people's right for freedom, be equitable, never bear witness false testimony, frequent and stay in good terms with friends and neighbors, etc.) and the restraining of the doing of sins (to commit adultery, to steal, to lie, to cheat, to insult people, to gossip, etc.);

"As for those who lead a righteous life, male or female, while believing, they enter Paradise; without the slightest injustice." (4:124).

The previous Quranic verse highlights the meaning of Jihad and its role. It has also mentioned the importance of the sincerity when it is practiced.

Jihad emphasizes on the individual.

Say, "O my people, [do your best, and so will I. You will surely find out who the ultimate victors are.](#)" [Certainly, the wicked will never succeed.](#)"(6:135).

Jihad also includes the striving and establishing of justice. Before one can strive for justice in his/her community, justice must be one of his/her main religious and moral principles.

Jihad may also reflect the war aspects in Islam (Submission). The fighting of a war in the name of justice or Islam, to deter an aggressor, for self defense, and/or to establish justice and freedom to practice religion, would also be considered a Jihad .

"You shall strive for the cause of GOD as you should strive for His cause. " (22:78).

The previous Quranic verse incites man to strive, in the cause of God. The cause of God is justice and freedom for all, keeping the Quranic principle, "NO COMPULSION IN RELIGION" (2:256) on top of the list.

"As for those who lead a righteous life, male or female, while believing, they enter Paradise; without the slightest injustice.(4:124).

"Never indeed, by your Lord; they are not believers unless they come to you to judge in their disputes, then find no hesitation in their hearts whatsoever in accepting your judgment. They must submit a total submission."(4:65).

"O you who believe, you shall be absolutely equitable, and observe GOD, when you serve as witnesses, even against yourselves, or your parents, or your relatives. Whether the accused is rich or poor, GOD takes care of both. Therefore, do not be biased by your personal wishes. If you deviate or disregard (this commandment), then GOD is fully Cognizant of everything you do." (4:135).

Since this verse shows that God accepts only justice, fighting in the name of God is fighting in the name of justice. But, contrary to many people's interpretation, Jihad is anything but a holy war; the media and public misunderstand this.

In the light and essence of Islam (Submission) and the Quran, there is no war which is holy; this, under any circumstances whatsoever. In fact the whole text of the Quran and the religion of Islam (Submission) revolves around the concept of peace, not war. To many people's ignorance, Islam (Submission) is also a word that shares the same root of the Arabic word Salaam meaning peace. To Islam (Submission), war is unholy, Jihad must mean anything but holy war.

However, there are times, in certain circumstances, when Islam (Submission) tolerates, permits, and sometimes even accepts the practice of war. Islam strongly emphasizes the ideas of justice, freedom and opposition to oppression. There is another condition: fighting for self-defense. War is tolerated in these conditions, but if there is a possibility to avoid war, then this alternative, as long as it is reasonable, must be taken.

"You shall prepare for them all the power you can muster, and all the equipment you can mobilize, that you may frighten the enemies of GOD, your enemies, as well as others who are not known to you; GOD knows them. Whatever you spend in the cause of GOD will be repaid to you generously, without the least injustice. If they resort to peace, so shall you, and put your trust in GOD. He is the Hearer, the Omniscient." (8:60-61)

Self-defense involves oppression, aggression and tyranny; Islam tolerates the use of war in these cases.

"Permission (to fight) is granted to those who are being persecuted, since injustice has befallen them, and GOD is certainly able to support them. They were evicted from their homes unjustly, for no reason other than saying, "Our Lord is GOD." If it were not for GOD's supporting of some people against others, monasteries, churches, synagogues, and masjids - where the name of GOD is commemorated frequently - would have been destroyed. Absolutely, GOD supports those who support Him. GOD is Powerful, Almighty."(22:39-40).

The other condition and perhaps the most important and often confused as a holy war, is the war in the name of God which actually means in the cause of God as God does not encourage war but rather encourages peace whenever possible. Fighting an oppressor or aggressor is fighting against oppression or aggression, thus it is fighting for justice and therefore in the name (cause) of God. See (2:244), (22:78) and;

"Those who readily fight in the cause of GOD are those who forsake this world in favor of the Hereafter. Whoever fights in the cause of GOD, then gets killed, or attains victory, we will surely grant him a great recompense. Why should you not fight in the cause of GOD when weak men, women, and children are imploring: "Our Lord, deliver us from this community whose people are oppressive, and be You our Lord and Master."(4:74-75).

Even as an enemy, the Muslim (Submitter in English) must respect his adversaries. Mere, brutal and barbaric fighting is condemned in Islam (Submission). Islam condemns barbaric killing of any human being. During military activities, the killing must not include civilians, provided they do not attack or provoke or share directly in the war. . The enemies, even when at war, must be treated justly. If victory is achieved in any war for justice, then there is to be no oppression, enslavement or injustice to the enemy or people. Nor must there be control over source of wealth of the nation or people or colonial regimes. The division of people, putting them one against the other is also forbidden. Justice and freedom must be established. The cooperation and acceptance of other cultures and peoples is compulsory too.

"GOD advocates justice, charity, and regarding the relatives. And He forbids evil, vice, and transgression. He enlightens you, that you may take heed. (16:90)

"O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize one another. The best among you in the sight of GOD is the most righteous. GOD is Omniscient, Cognizant."(49:13)

In Brief; the meaning the media gives to this word (Jihad) is false. This word does not mean a holy war, for there is nothing holy about a war in Islam (submission). There are times when war is tolerated, permitted and even, in some case, to a point accepted, but never considered holy. Islam (Submission) is a religion of peace, no matter what certain media or deranged individuals say or claim. Islam (Submission) revolves around the concept of peace.

"If they resort to peace, so shall you, and put your trust in GOD. He is the Hearer, the Omniscient."(8:61).

Terrorism and Islam

[Quran 7:28] They commit a gross sin, then say,

"We found our parents doing this, and GOD

has commanded us to do it." Say,

"GOD never advocates sin.

Are you saying about GOD what you do not know?"

Terrorists have attacked again, and this time at the center of our world, New York City and Washington DC. It is a deplorable and horrendous act that can never be condoned by any God fearing people. Like many other attacks in the past, the terrorists are linked to groups that abuse the name and laws falsely attributed to Islam to commit crimes that are abhorred and strongly condemned by God in the Quran.

While all the known religions of the world call for LOVE, PEACE, TOLERANCE, FREEDOM OF BELIEF AND MUTUAL UNDERSTANDING, many of the terrorists' acts are committed in this world by people who consider themselves religious.

[Quran 7:28] They commit a gross sin, then say, "We found our parents doing this, and GOD has commanded us to do it." Say, "GOD never advocates sin. Are you saying about GOD what you do not know?"

Like all the other religions of God, Islam (Submission in English) promotes peace, love and harmony among the people. Actually the word "Islam" in addition to meaning submission (to God), is also derived from the Arabic word Salaam (peace). The Muslims (Submitters) greet other people by saying Salaam (Peace be upon you).

[Quran 49:13]"O people, we created you from the same male and female, and rendered you distinct peoples and tribes, that you may recognize one another. The best among you in the sight of GOD is the most righteous. GOD is Omniscient, Cognizant. "

The religion of Islam (Submission in English), advocates freedom, peace and mutual agreement and admonishes aggression.

[Quran 5:87] ... and do not aggress; GOD dislikes the aggressors.

[Quran: 7:199]You shall resort to pardon, advocate tolerance, and disregard the ignorant.

The relations of Muslims (Submitters) with others are based primarily on peace, mutual respect and trust. The theme in the Quran is peace as long as there is no oppression or injustice that cannot be resolved by all the peaceful means available.

The religion of Islam forbids the killing of innocent people, irrespective of the cause - religious, political or social beliefs.

Quran, the Muslims' holy book and scripture declares;

[Quran 6:151] "..... You shall not kill - GOD has made life sacred - except in the course of justice. These are His commandments to you, that you may understand." [Quran 4:90] "...Therefore, if they leave you alone, refrain from fighting you, and offer you peace, then GOD gives you no excuse to fight them."

[Quran17:33] "You shall not kill any person - for GOD has made life sacred - except in the course of justice..."

The laws of the previous scriptures that applied to previous generations and current generation are repeated and emphasized for the Muslims (Submitters) in the Quran. Muslims (Submitters) are commanded to follow such laws. Quran reiterates;

[Quran 5:32] "..., we decreed for the Children of Israel that anyone who murders any person who had not committed murder or horrendous crimes, it shall be as if he murdered all the people. And anyone who spares a life, it shall be as if he spared the lives of all the people..."

The religion of Islam condemns the killing or even the persecution of people merely because they embrace a different religion. The Quran mandates the absolute freedom of religion in a society. It does not allow Muslims to fight except for self defense and to enforce peace. It does not allow restrictions on those who disagree on religious matters. It urges the Muslims to treat such people kindly and equitably:

[Quran 2:256] "There shall be no compulsion in religion...."

[Quran 60:8] "GOD does not enjoin you from befriending those who do not fight you because of religion, and do not evict you from your homes. You may befriend them and be equitable towards them. GOD loves the equitable."

[Quran 8:61] "If they resort to peace, so shall you, and put your trust in GOD. He is the Hearer, the Omniscient."

[Quran 4:90] "...Therefore, if they leave you alone, refrain from fighting you, and offer you peace, then GOD gives you no excuse to fight them."

Regrettably, many terrorists groups have used the name Islam to promote their cause and this gave many non-Muslims a chance to asperse Islam and label the Muslims as terrorists. Deliberately ignored on the other hand, are terrorists who happen to be Christians or Jews.

With all the great laws established on earth by God or man, the evil among the human being, will find a way to abuse, distort or misinterpret them. This does not make these laws evil but rather proves the evil nature of these criminals.

Terrorism as an act of violence has been committed by people from all religious and political backgrounds. Terrorists who happened to be Christians (e.g. in Bosnia, England, Ireland, Germany, Spain...etc.) and those who happened to be Jewish (e.g. in Israel, Palestine and Lebanon) used their religious beliefs to claim legitimacy for the violence and terrorism they commit. Thousands of women, children and men, young and old have been killed in attempts to achieve or hold on to special interests whether political, social or "religious."

Those who do not comprehend Islam and those who have an interest in distorting the truth about the religion of Islam, have been trying to make the word terrorists and terrorism synonymous to the religion. A mistake that had been common in the media in the West.

Several groups who called themselves Jews, Christians or Muslims, have used terrorism to force their agenda, issues or beliefs. None of these groups represent the true religion of the Jews or the Christians as much as these terrorists represent Islam.

Attacks on the civilians and the least expecting people around the world by these groups is the kind of strife that cannot be justified by any religion or under any cause and is strongly condemned in all religions including Islam as clarified by the words of God in the Quran, the Final Testament.

Some of the terrorist groups which massacre innocent people consider themselves martyrs. Those who kill the innocent people in the name of their religion or the name of God, who think of themselves as martyrs should think twice. Their act is actually strongly condemned by God in the verses of the Quran. These people are disobeying God's commandments and the TRUTH in the Quran. Instead they blindly follow the opinion of their corrupted leaders (and scholars). It is not a surprise that God has not granted them victory. Quite the contrary they have been the most humiliated, defeated and oppressed people on earth. Worse, they are oppressed by their own rulers.

The Quran is very clear that the believers must defend themselves but never to aggress. It is true that Islam (Submission) calls for the followers to be strong. This call however is to use the strength to secure peace, provide freedom for the society and the country but never to aggress unless aggressed upon.

Our Creator is one and the same. The God of the Muslims is the same God of the Jews and the Christians and all the other religions. God does not permit one group the killing of innocent people of the other religions.

The blame lies with the terrorists and not the religion they claim to adhere to. Not everyone who calls himself a Muslim is a Muslim as much as not every one who thinks of himself as a Jew or a Christian is one.

The religion of Islam should not be confused by what these so called Muslims have done. They actually, by the definition of the Quran, are not Muslims or at least as much Muslims as the Ku Klux Klan are good Christians. We should not let our emotions overcome our logic and understanding.

United we stand against all kinds of terrorism, as only through unity will we be able to eradicate them and bring them to justice. We will serve the terrorists cause by name calling and false accusations of everyone who happens to be a TRUE God fearing Muslim.